

NEVADA STATE BOARD OF OPTOMETRY

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KURT G. ALLEMAN, O.D.
President

BRAD C. STEWART, O.D.
Board Member

JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF A REGULAR MEETING

**THE NEVADA STATE BOARD OF OPTOMETRY
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE
March 10th, 2006, at 8:00 a.m.**

**OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA**

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

- *2. Approval of the January 20th, 2006, Regular Meeting Minutes.
- *3. Complaint of Judi D. Kennedy, as Executive Director vs. Mark Ohriner, O.D. [License No. 249]
 - a. Response of Dr. Ohriner
- *4. Complaint of Judi D. Kennedy, as Executive Director vs. Al Dufur, O.D. [License No. 301]
 - a. Response of Dr. Dufur
- *5. Complaint of A. A. Schonder, M.D. vs. Daniel Rowan, O.D. [License No. 437]
 - a. Response of Dr. Rowan
- *6. Complaint of Tim Crowe vs. John H. Staub, O.D. [License No. 145]
 - a. February 22nd, 2006, correspondence from Dr. Staub to Mr. Crowe.

- *7. September 30th, 2005, Board correspondence to Douglas K. Devries, O.D. [License No. 252]
 - a. Response of Dr. Devries
 - b. January 24th, 2006, Board correspondence to Dr. Devries
- *8. January 13th, 2006, correspondence from Heather L. Thompson, O.D.
 - a. Copy of Temporary Record of Submission of Adverse Action Report submitted to HIPDB data base.
- *9. Report of Legal Counsel.
- *10. Report of Executive Director
 - a. Cash in Bank
 - b. License Renewals
 - c. Pending Applications
 - d. Remuneration for Executive Director

11. Public comment.

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THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

**885 East Musser Street
Carson City, Nevada**

**Office of the Nevada Attorney
General**

**1325 Airmotive Way, Suite 340
Reno, Nevada**

**Office of the Nevada Attorney
General**

**555 East Washington Avenue #3900
Las Vegas, Nevada**

Washoe County Library

**301 South Center Street
Reno, Nevada**

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**